

GOVERNMENT OF ODISHA
DEPARTMENT OF AGRICULTURE & FARMERS EMPOWERMENT

Quotation Call Notice

Bhubaneswar, dated 6.4.2023

DAFE-OEII-OE-0001-2021 2052 /A & FE, Sealed tender are invited from service agencies/other intending registered firms located at Bhubaneswar having valid GST registration certificate with updated GST clearance certificate, Income Tax clearance certificate and PAN card etc. for AMC of EPABX system having 48 line (expandable up to 64 line nos.) of extension system, 8 Digital Port and 8 Trunk Port for this Department. The Quotationers shall have to furnish their offer/price towards maintenance cost of EPABX system having 64 nos. of extension system, 8 Digital Port and 8 Trunk Port. The offer/price should include GST & other charges. The Quotationers may obtain the details from OE-II Section of Department of Agriculture & Farmers' Empowerment on any working days between 4.00 PM to 5.00 PM.

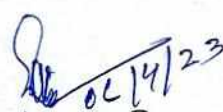
The quotation should reach the undersigned on or before dt. 20.04.2023 by 12.00 PM and quotation shall be opened on same day at 04.00 PM in presence of the quotationers or their authorized representatives. The authority reserves the rights to open the quotations even if their representatives fail to attend. The short list shall be prepared basing on the lowest rate offered by the Quotationers.

The Quotations received in incomplete shape or after the schedule date and time shall be summarily rejected. The undersigned reserves right to reject any or all Tenders without assigning any reason thereof.

The quotation shall remain valid for a period of one year from the date of acceptance or as would be decided by the competent authority.

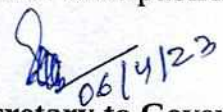
Memo No. 2053 / A&FE ,

Copy forwarded to all Department for information and necessary action. They are requested to display the Tender Call Notice in their Notice Boards For wide publicity.


Under Secretary to Government
dt. 6.4.2023

Memo No. 2054 / A&FE ,

Copy forwarded to the Head, state Portal Group I.T. Centre Secretariat/ IMU Section, Department of Agriculture & FE for information and necessary action.


Under Secretary to Government
dt. 6.4.2023

They are requested to upload the Notice in Government Website and Agriculture and farmers' Empowerment Department web site for wide circulation by 10.04.2023.


Under Secretary to Government



Memo No. 8055 / A&FE,

dt. 6.4.2023

Copy forwarded to the PS to Principal Secretary for kind information of the Principal Secretary.

[Signature]
06/4/23
Under Secretary to Government