



The Orissa Gazette

PUBLISHED BY AUTHORITY.

No. 18. CUTTACK, FRIDAY, SEPTEMBER 18, 1936.

 *Separate paging is given to this Part, in order that it may be filed as a separate compilation.*

PART II.

Educational Notices, Results of Examinations, etc.

NOTICE

Names of Munshis qualified to teach Urdu can be had on application to the Secretary, Board of Examiners, 1, Council

House Street, Calcutta. A complete list is published once a month in the *Gazette of India*, Part II.

A. F. W. DIXON,

Offg. Chief Secretary to Government.

NOTICE.

EXAMINATION FOR ADMISSION OF CANDIDATES TO THE COMPOUNDER CLASS AT THE ORISSA MEDICAL SCHOOL, CUTTACK.

The examination will be held on the 2nd November 1936 at 8 A.M.

Candidates must be between 17 and 28 years of age.

They must apply to the undersigned between the 1st and 15th October 1936 with copies of undermentioned certificates. Form of application is available in office which must be used by all candidates.

- (a) Certificates of residence and respectability signed by any Government officer not below the rank of Deputy Magistrate and by the Head Master of the school where the candidate was last educated and by some authority satisfactory to the Superintendent.

A qualifying examination in the following subjects is compulsory for those who have not passed the Matriculation Examination:—

- (a) Reading and writing English.
(b) Arithmetic (simple addition, subtraction, multiplication, division, vulgar fraction and rule of three).

The number of seats is limited.

Admission will be restricted to the candidates either natives of or domiciled in the new Province of Orissa.

Domiciled candidates must forward a copy of their domiciled certificates along with their applications if in possession.

P. L. O'NEILL, CAPT., I.M.S.,

Superintendent, Orissa Medical School.

CUTTACK 7th September 1936.

[4-2-2-10-1936.]

DEPARTMENT OF PUBLIC INSTRUCTION, ORISSA.

TEMPORARY ARRANGEMENTS FOR THE REVIEW OF SCHOOL BOOKS.

Notice to publishers.

1. Books in English, Oriya, Bengali and Urdu will for the present be reviewed in Orissa under the arrangements described below. Such books as may be required in Hindi or Telugu will continue to be selected from the lists of books approved in those languages by the Bihar and Madras Text-Book Committees respectively.

2. The author or publisher of a book which is submitted for approval should in the first instance make an application to the Personal Assistant to the Director of Public Instruction, Orissa, in the attached form, with three copies of the book.

3. It should be stated whether the book has been previously submitted to a Text-Book Committee and if so, to which Committee, in what year and with what results. Books already approved or rejected by the Madras or late Bihar and Orissa Text-Book Committee need not be submitted.

4. Any book submitted for consideration must be accompanied by a fee of five rupees (or seven shillings and six pence). Publishers in Orissa should submit a chalan showing a deposit of the amount into the nearest Treasury; pending further orders the amount should be deposited under the head "XXI—e.—Education—General—Miscellaneous". Other publishers should send the money by money order or postal order.

If a book is submitted in manuscript the fee for reviewing books in manuscript, i.e. one anna a page with a minimum of five rupees, must be paid also.

5. Authors and publishers should in every case also give an undertaking in the following words. If the undertaking is not observed, the books in question will be liable to be struck off the list without notice.

(1) We will not place on the market books which do not come up to the standard of the specimen submitted to the Department.

(2) We will not make any alteration or addition to, or remove any part of, the book without the sanction of the Department.

(3) Any change in the address of the publisher or in the ownership of the book will be reported to the Department, and the price of the book will not be raised without the approval of the Department.

6. When any book is submitted which contains passages drawn from other sources, the source of each such passage must be plainly indicated in a foot-note.

7. No book will be approved as a text-book unless its price (Indian) is printed on the cover of the book, if the book be an Indian publication or is stamped on the cover in other cases.

8. It should be stated whether the book is, or was ever on an approved list; in the second case, the date of removal should be given and it should be stated if the present edition is a reprint.

9. Books meant for prize and library purposes should be sent to the Inspector of Schools, North Orissa or the District Educational Officer, Ganjam, and not to the Personal Assistant to the Director of Public Instruction, Orissa.

10. Books received from publishers or authors for review and acceptance will not be returned. Manuscripts will be returned.

11. The price of a book approved for use in schools should not be altered, nor should the quality of the paper, printing or binding be changed without reference to the Department. If any alterations are made in the paper, printing or binding of any volume that has been approved, or if any additions are made to the advertisements within or upon its covers, and the same are not approved by the Department, the Department's recommendation in its favour may be withdrawn.

N.B.—No action will be taken on books unless the above rules are complied with. Unusual delay in furnishing the information will result in the consideration of the books being dropped.

H. DIPPIE,

Director of Public Instruction, Orissa.

No. Date 1936.

We beg to submit three copies each of the undermentioned publications for consideration as text-books by the Department of Public Instruction, Orissa.

Name of book.	Name of author with address.	Publisher with full address.	Edition.	Price.	Number of pages in the book.	Class for which intended.	Whether submitted before to any Text-book Committee. If so, in what year?	Result of previous submission.
1	2	3	4	5	6	7	8	9

N.B.—1. We will not place on the market books which do not come up to the standard of the specimen submitted to the Department.

2. We will not make any alteration or addition to, or remove any part of, the book without the sanction of the Department.

3. Any change in the address of the publisher or in the ownership of the book will be reported to the Department, and the price of the book will not be raised without the approval of the Department.

Signature

Address

NOTICE.

EXAMINATION OF COMPOUNDERS AT THE ORISSA MEDICAL SCHOOL, CUTTACK.

Notice is hereby given that the next qualifying examination of compounders will be held on 31st October 1936 at 8 A.M. at the Orissa Medical School, Cuttack, in accordance with Government notification no. 7401-L. S.-G., dated the 26th October 1926.

Every candidate must produce certificates of training, age and previous education as required by rules 7 and 8 of the above notification published in the *Bihar and Orissa Gazette*, Part II, page 1001 of 3rd November 1926.

Male candidates must submit their certificates and deposit Rs. 5 at the office of the undersigned on the 16th October 1936 between 3 and 4 P.M.

Female candidates will be examined free of charge.

Apprentice compounders trained outside the Province of Orissa are not allowed to sit for the examination.

A Dressership examination will be held on Monday, the 2nd November 1936, for the students of the Compounders' class and no fees will be charged for this optional examination. An outside candidate desiring to appear at the Dressership Examination only shall be charged Rs. 2.

P. L. O'NEILL, CAPT., I.M.S.,

Superintendent, Orissa Medical School.

CUTTACK: 7th September 1936.

[4—2—2-10-1936.]

OFFICE OF THE DIRECTOR OF PUBLIC INSTRUCTION, ORISSA.

OFFICE MEMO.

The 12th September 1936.

The research scholarship in Chemistry of the value of Rs. 100 a month awarded to Babu Anil Kumar Bhattacharya is hereby withdrawn. It is re-awarded to Babu M. K. Srinivasam and is tenable in the Ravenshaw College, Cuttack, with effect from the date on which he reports himself to the Principal of the College up to the end of the session 1936-37.

H. DIPPIE,

Director of Public Instruction.